

218280

STATE OF SOUTH CAROLINA

(Caption of Case)

State Certification Requirements for Federal Universal
Service Fund (USF) Study
Area 240526

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET
NUMBER: 2006 - 255 - C

(Please type or print)

Submitted by: Steven W. Hamm, Esq.

Address: 1900 Barnwell Street., P.O. Drawer 7788
Columbia, SC 29201

SC Bar Number: 2634Telephone: 803-771-4400Fax: 803-799-0016

Other: _____

Email: shamm@richardsonplowden.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition☐ Request for item to be placed on Commission's Agenda expeditiously☒ Other: Annual Request for State Certification

INDUSTRY (Check one)	NATURE OF ACTION (Check all that apply)			
<input type="checkbox"/> Electric	<input type="checkbox"/> Affidavit	<input type="checkbox"/> Letter	<input type="checkbox"/> Request	
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input checked="" type="checkbox"/> Request for Certification	
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation	
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement	
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment	
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter	
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response	
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery	
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition	
<input checked="" type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation	
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena	
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff	
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Oder	<input type="checkbox"/> Other: _____	
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest		
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit		
	<input type="checkbox"/> Late-Filed Exhibit	<input type="checkbox"/> Report		

RECEIVED

JUL 31 2009

Print Form

Reset Form

PSC SC
DOCKETING DEPT.

July 31, 2009

Reply to: Columbia
Email: shamm@rprclaw.com
Private Line: 803-576-3713

VIA HAND DELIVERY

The Honorable Charles L. A. Terreni
Chief Clerk/Administrator
The South Carolina Public Service Commission
P.O. Box 11649
Columbia, SC 29211

RE: State Certification Requirements for Federal Universal Service Fund (USF) Study
Area 240526

Dear Mr. Terreni:

In order to receive federal local switching support beginning January 1, 2010, the South Carolina Public Service Commission (SCPSC) must file its annual certification on or before October 1, 2009. In accordance with Title 47 of the Code of Federal Regulations Section 54.314 for rural carriers, and Section 54.313 for non-rural carriers, Verizon South, Inc., and Verizon South, Inc. d/b/a Verizon South Carolina (collectively "Verizon") respectfully request that this Commission accept the ongoing use of local switching support and access support for the provision, maintenance, and upgrading of facilities and services for which the support is intended.

Wherefore, Verizon, respectfully requests that the Commission certify to the Federal Communication Commission that it is eligible to receive federal support for 2010.

Sincerely,


Steven W. Hamm

SWH/ceb

cc: Dukes Scott, Executive Director of the SC Office of Regulatory Staff
D. L. O'Roark, General Counsel, Verizon
Stan J. Bugner, Verizon

AFFIDAVIT

State of South Carolina
County of Richland

COMPANY: **VERIZON SOUTH INC. SOUTH CAROLINA**
STUDY AREA NUMBER: **240479**

PERSONALLY APPEARED BEFORE ME the undersigned, WHO BEING DULY SWORN, deposed and said:

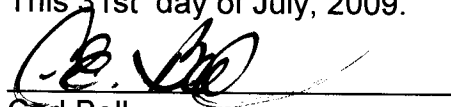
- 1) My name is Stan Bugner. I am State Director - Regulatory and Government Affairs of Verizon Communications Incorporated in South Carolina and in this capacity I am authorized to provide this Affidavit. This affidavit is being provided to support the South Carolina Public Service Commission's certification as contemplated in 47 C.F.R. §54.313.
- 2) Verizon South Inc. hereby certifies that it will use the federal high-cost support it receives in 2010 only for the provision, maintenance and upgrading of facilities and service for which such support is intended.



STAN BUGNER

State Director - Regulatory & Government Affairs

Subscribed and Sworn before me
This 31st day of July, 2009.



Carl Bell

Notary Public

My Commission Expires: August 3, 2014


AFFIDAVIT

State of South Carolina
County of Richland

COMPANY: **VERIZON SOUTH INC. d/b/a VERIZON SOUTH CAROLINA**
STUDY AREA NUMBER: **240526**


PERSONALLY APPEARED BEFORE ME the undersigned, WHO BEING DULY SWORN, deposed and said:

- 1) My name is Stan Bugner. I am State Director - Regulatory and Government Affairs of Verizon Communications Incorporated in South Carolina and in this capacity I am authorized to provide this Affidavit. This affidavit is being provided to support the South Carolina Public Service Commission's certification as contemplated in 47 C.F.R. §54.314.
- 2) Verizon South Inc. hereby certifies that it will use the federal high-cost support it receives in 2010 only for the provision, maintenance and upgrading of facilities and service for which such support is intended.


STAN BUGNER

State Director - Regulatory & Government Affairs

Subscribed and Sworn before me
This 31st day of July, 2009.


Carl Bell

Notary Public

My Commission Expires: August 3, 2014

RECEIVED
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SOUTH CAROLINA
PUBLIC SERVICE
COMMISSION